County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFE	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Barton J. Hammerstine 6/30/67 etux					
	Archie McWilliams 2-17-67 etux	Sentinel Savings + Loan Assoc	WD	10-21-65	12-28-65	10¢
	" " "	" " " "	"	"	"	10¢
		Archie F. McWilliams etux	WD	2-11-67	2-17-67	10¢
		Archie F. McWilliams etux	"	"	"	10¢